

6 August: Trinity 8 (Proper 13)

All ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. Mtt 14.20

Collect

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

Lord God, your Son left the riches of heaven and became poor for our sake: when we prosper save us from pride, when we are needy save us from despair, that we may trust in you alone; through Jesus Christ our Lord. **Amen**

Post Communion

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen**

Isaiah 55.1-5

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ² Why do you spend your money for that which is not bread, and your labour for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴ See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵ See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Romans 9.1-5

I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit— ² I have great sorrow and unceasing anguish in my heart. ³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

Psalm 145.15-end

15 The Lord upholds all those who fall and lifts up all those who are bowed down.
16 The eyes of all wait upon you, O Lord, and you give them their food in due season.
17 You open wide your hand and fill all things living with plenty. R
18 The Lord is righteous in all his ways and loving in all his works.
19 The Lord is near to those who call upon him, to all who call upon him faithfully.
20 He fulfils the desire of those who fear him; he hears their cry and saves them.
21 The Lord watches over those who love him, but all the wicked shall he destroy.
22 My mouth shall speak the praise of the Lord, and let all flesh bless his holy name for ever and ever.

Matthew 14.13-21

¹³ Now when Jesus heard this, he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, 'This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.' ¹⁶ Jesus said to them, 'They need not go away; you give them something to eat.' ¹⁷ They replied, 'We have nothing here but five loaves and two fish.' ¹⁸ And he said, 'Bring them here to me.' ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

13 August Trinity 9 (Proper 14)

Peter said, Lord, if it is you, command me to come to you on the water. Matthew 14.28

Collect

Almighty God, who sent your Holy Spirit to be the life and light of your Church: open our hearts to the riches of your grace, that we may bring forth the fruit of the Spirit in love and joy and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

Gracious Father, revive your Church in our day, and make her holy, strong and faithful, for your glory's sake in Jesus Christ our Lord. **Amen**

Post Communion

Holy Father, who gathered us here around the table of your Son to share this meal with the whole household of God: in that new world where you reveal the fullness of your peace, gather people of every race and language to share in the eternal banquet of Jesus Christ our Lord. **Amen**

1 Kings 19.9-18

⁹At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, 'What are you doing here, Elijah?' ¹⁰He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

¹¹He said, 'Go out and stand on the mountain before the LORD, for the LORD is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; ¹²and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?' ¹⁴He answered, 'I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.' ¹⁵Then the LORD said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

Romans 10.5-15

⁵Moses writes concerning the righteousness that comes from the law, that 'the person who does these things will live by them.' ⁶But the righteousness that comes from faith says, 'Do not say in your heart, "Who will ascend into heav-

en?"' (that is, to bring Christ down) ⁷or "Who will descend into the abyss?"' (that is, to bring Christ up from the dead). ⁸But what does it say?

'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. ¹¹The scripture says, 'No one who believes in him will be put to shame.' ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, 'Everyone who calls on the name of the Lord shall be saved.'

¹⁴But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? ¹⁵And how are they to proclaim him unless they are sent? As it is written, 'How beautiful are the feet of those who bring good news!'

Psalm 85.8-13

⁸I will listen to what the Lord God will say, for he shall speak peace to his people and to the faithful, that they turn not again to folly.

⁹Truly, his salvation is near to those who fear him, that his glory may dwell in our land.

¹⁰Mercy and truth are met together, righteousness and peace have kissed each other;

¹¹Truth shall spring up from the earth and righteousness look down from heaven.

¹²The Lord will indeed give all that is good, and our land will yield its increase.

¹³Righteousness shall go before him and direct his steps in the way.

Matthew 14.22-33

²²Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, ²⁴but by this time the boat, battered by the waves, was far from the land, for the wind was against them. ²⁵And early in the morning he came walking towards them on the lake. ²⁶But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear. ²⁷But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

²⁸Peter answered him, 'Lord, if it is you, command me to come to you on the water.' ²⁹He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus. ³⁰But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!' ³¹Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?' ³²When they got into the boat, the wind ceased. ³³And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

20th August Trinity 10 (Proper 15);

Collect

Let your merciful ears, O Lord, be open to the prayers of your humble servants; and that they may obtain their petitions make them to ask such things as shall please you; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

Lord of heaven and earth, as Jesus taught his disciples to be persistent in prayer, give us patience and courage never to lose hope, but always to bring our prayers before you; through Jesus Christ our Lord. **Amen**

Post Communion

God of our pilgrimage, you have willed that the gate of mercy should stand open for those who trust in you: look upon us with your favour that we who follow the path of your will may never wander from the way of life; through Jesus Christ our Lord. **Amen**

Isaiah 56.1, 6-8

Thus says the LORD: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. ⁶ And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant—
⁷ these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. ⁸ Thus says the Lord GOD, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Romans 11.1-2a and 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. Do you not know what the scripture says of Elijah, how he pleads with God against Israel? ²⁹for the gifts and the calling of God are irrevocable.³⁰Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy.³²For God has imprisoned all in disobedience so that he may be merciful to all.

Psalms 67

1 God be gracious to us and bless us
and make his face to shine upon us,
2 That your way may be known upon earth,
your saving power among all nations.
3 Let the peoples praise you, O God;
let all the peoples praise you.
4 O let the nations rejoice and be glad,
for you will judge the peoples righteously
and govern the nations upon earth.

5 Let the peoples praise you, O God;
let all the peoples praise you.

6 Then shall the earth bring forth her increase,
and God, our own God, will bless us.

7 God will bless us,
and all the ends of the earth shall fear him.

Matthew 15.21-28

²¹ Jesus left that place and went away to the district of Tyre and Sidon.²²Just then a Canaanite woman from that region came out and started shouting, 'Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.'²³But he did not answer her at all. And his disciples came and urged him, saying, 'Send her away, for she keeps shouting after us.'²⁴He answered, 'I was sent only to the lost sheep of the house of Israel.'²⁵But she came and knelt before him, saying, 'Lord, help me.'²⁶He answered, 'It is not fair to take the children's food and throw it to the dogs.'²⁷She said, 'Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table.'²⁸Then Jesus answered her, 'Woman, great is your faith! Let it be done for you as you wish.'
And her daughter was healed instantly.

27 August Trinity 11 (Proper 16);

Collect

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

God of glory, the end of our searching, help us to lay aside all that prevents us from seeking your kingdom, and to give all that we have to gain the pearl beyond all price, through our Saviour Jesus Christ. **Amen**

Post Communion

Lord of all mercy, we your faithful people have celebrated that one true sacrifice which takes away our sins and brings pardon and peace: by our communion keep us firm on the foundation of the gospel and preserve us from all sin; through Jesus Christ our Lord. **Amen**

Isaiah 51.1-6

Listen to me, you that pursue righteousness, you that seek the LORD. Look to the rock from which you were hewn, and to the quarry from which

you were dug. ² Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. ³ For the LORD will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the LORD; joy and gladness will be found in her, thanksgiving and the voice of song.

⁴ Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. ⁶ Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be for ever, and my deliverance will never be ended.

Romans 12.1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. ² Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable and perfect.

³ For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgement, each according to the measure of faith that God has assigned. ⁴ For as in one body we have many members, and not all the

members have the same function, ⁵ so we, who are many, are one body in Christ, and individually we are members one of another. ⁶ We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ⁷ ministry, in ministering; the teacher, in teaching; ⁸ the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Psalm 138

1 I will give thanks to you, O Lord, with my whole heart; before the gods will I sing praise to you.
2 I will bow down towards your holy temple and praise your name, because of your love and faithfulness; for you have glorified your name and your word above all things.
3 In the day that I called to you, you answered me; you put new strength in my soul.
4 All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth.
5 They shall sing of the ways of the Lord, that great is the glory of the Lord.
6 Though the Lord be high, he watches over the lowly; as for the proud, he regards them from afar.
7 Though I walk in the midst of trouble, you will preserve me; you will stretch forth your hand against the fury of my enemies; your right hand will save me.
8 The Lord shall make good his purpose for me; your loving-kindness, O Lord, endures for ever; forsake not the work of your hands.

Matthew 16.13-20

¹³ Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' ¹⁴ And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' ¹⁵ He said to them, 'But who do you say that I am?' ¹⁶ Simon Peter answered, 'You are the Messiah, the Son of the living God.' ¹⁷ And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. ¹⁹ I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.' ²⁰ Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

3 September Trinity 12 (Proper 17);

Collect

Almighty and everlasting God, you are always more ready to hear than we to pray and to give more than either we desire or deserve: pour down upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid and giving us those good things which we are not worthy to ask but through the merits and mediation of Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

God of constant mercy, who sent your Son to save us: remind us of your goodness, increase your grace within us, that our thankfulness may grow, through Jesus Christ our Lord. **Amen**

Post Communion

God of all mercy, in this Eucharist you have set aside our sins and given us your healing: grant that we who are made whole in Christ may bring that healing to this broken world, in the name of Jesus Christ our Lord. **Amen**

Jeremiah 15.15-21

¹⁵ O LORD, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. ¹⁶ Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O LORD, God of hosts. ¹⁷ I did not sit in the company of merry-makers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. ¹⁸ Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

¹⁹ Therefore, thus says the LORD: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. ²⁰ And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the LORD. ²¹ I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

Romans 12.9-end

⁹ Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰love one another with mutual affection; outdo one another in showing honour. ¹¹Do not lag in zeal, be ardent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in suffering, persevere in prayer. ¹³Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those

who weep. ¹⁶Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸If it is possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, 'Vengeance is mine, I will repay, says the Lord.' ²⁰No, 'if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads. ²¹Do not be overcome by evil, but overcome evil with good.

Psalm 26.1-8

1 Give judgement for me, O Lord, for I have walked with integrity; •

I have trusted in the Lord and have not faltered.

2 Test me, O Lord, and try me; •
examine my heart and my mind.

3 For your love is before my eyes; •
I have walked in your truth.

4 I have not joined the company of the false, •
nor consorted with the deceitful.

5 I hate the gathering of evildoers •
and I will not sit down with the wicked.

6 I will wash my hands in innocence, O Lord, •
that I may go about your altar,

7 To make heard the voice of thanksgiving •
and tell of all your wonderful deeds.

8 Lord, I love the house of your habitation •
and the place where your glory abides.

Matthew 16.21- end

²¹ From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised.

²²And Peter took him aside and began to rebuke him, saying, 'God forbid it, Lord! This must never happen to you.' ²³But he turned and said to Peter, 'Get behind me, Satan! You are a stumbling-block to me; for you are setting your mind not on divine things but on human things.'

²⁴ Then Jesus told his disciples, 'If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ 'For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

8 September Blessed Virgin Mary (PSM and Rushall);
*My soul magnifies the Lord, and my spirit rejoices in God
my Saviour. Luke 1.46*

Collect

Almighty God,
who looked upon the lowliness of the Blessed Virgin Mary
and chose her to be the mother of your only Son:
grant that we who are redeemed by his blood
may share with her in the glory of your eternal kingdom;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever. **Amen**

Post Communion

God most high,
whose handmaid bore the Word made flesh:
we thank you that in this sacrament of our redemption
you visit us with your Holy Spirit and overshadow us by
your power; strengthen us to walk with Mary the joyful
path of obedience
and so to bring forth the fruits of holiness;
through Jesus Christ our Lord. **Amen**

Isaiah 61.10-end

¹⁰ I will greatly rejoice in the LORD,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.

¹¹ For as the earth brings forth its shoots,
and as a garden causes what is sown in it to spring up,
so the Lord GOD will cause righteousness and praise
to spring up before all the nations.

Galatians 4.4-7

⁴But when the fullness of time had come, God sent his
Son, born of a woman, born under the law, ⁵in order to
redeem those who were under the law, so that we might
receive adoption as children. ⁶And because you are chil-
dren, God has sent the Spirit of his Son into our hearts,
crying, 'Abba! Father!' ⁷So you are no longer a slave but a
child, and if a child then also an heir, through God.

Psalms 45.10-end

¹⁰ Hear, O daughter; consider and incline your ear;
forget your own people and your father's house.
¹¹ So shall the king have pleasure in your beauty;
he is your lord, so do him honour.
¹² The people of Tyre shall bring you gifts;
the richest of the people shall seek your favour.
¹³ The king's daughter is all glorious within;
her clothing is embroidered cloth of gold.
¹⁴ She shall be brought to the king in raiment of needle-
work;
after her the virgins that are her companions.
¹⁵ With joy and gladness shall they be brought
and enter into the palace of the king.
¹⁶ Instead of your fathers you shall have sons
whom you shall make princes over all the land.

¹⁷ 'I will make your name to be remembered through all
generations;
therefore shall the peoples praise you for ever and ever.'

Luke 1.46-55

⁴⁶ And Mary said,
'My soul magnifies the Lord,
⁴⁷ and my spirit rejoices in God my Saviour,
⁴⁸ for he has looked with favour on the lowliness of his
servant.
Surely, from now on all generations will call
me blessed;
⁴⁹ for the Mighty One has done great things for me,
and holy is his name.
⁵⁰ His mercy is for those who fear him
from generation to generation.
⁵¹ He has shown strength with his arm;
he has scattered the proud in the thoughts of their
hearts.
⁵² He has brought down the powerful from their thrones,
and lifted up the lowly;
⁵³ he has filled the hungry with good things,
and sent the rich away empty.
⁵⁴ He has helped his servant Israel,
in remembrance of his mercy,
⁵⁵ according to the promise he made to our ancestors,
to Abraham and to his descendants for ever.'

10 September Trinity 13 (Proper 18);

Collect

Almighty God, who called your Church to bear witness that you were in Christ reconciling the world to yourself: help us to proclaim the good news of your love, that all who hear it may be drawn to you; through him who was lifted up on the cross, and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

Almighty God, you search us and know us: may we rely on you in strength and rest on you in weakness, now and in all our days; through Jesus Christ our Lord. **Amen**

Post Communion

God our creator, you feed your children with the true manna, the living bread from heaven: let this holy food sustain us through our earthly pilgrimage until we come to that place where hunger and thirst are no more; through Jesus Christ our Lord. **Amen**

Ezekiel 33.7-11

⁷ So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me. ⁸ If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand. ⁹ But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

¹⁰ Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?' ¹¹ Say to them, As I live, says the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

Romans 13.8-end

⁸ Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹ The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.' ¹⁰ Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

¹¹ Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹² the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; ¹³ let us live honourably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. ¹⁴ Instead, put on

the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Psalm 119.33-40

33 Teach me, O Lord, the way of your statutes and I shall keep it to the end.

34 Give me understanding and I shall keep your law; I shall keep it with my whole heart.

35 Lead me in the path of your commandments, for therein is my delight.

36 Incline my heart to your testimonies and not to unjust gain.

37 Turn away my eyes lest they gaze on vanities; O give me life in your ways.

38 Confirm to your servant your promise, which stands for all who fear you.

39 Turn away the reproach which I dread, because your judgements are good.

40 Behold, I long for your commandments; in your righteousness give me life.

Matthew 18.15-20

¹⁵ 'If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. ¹⁶ But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. ¹⁷ If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector. ¹⁸ Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. ¹⁹ Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. ²⁰ For where two or three are gathered in my name, I am there among them.'

17 September Trinity 14 (Proper 19);

Collect

Almighty God, whose only Son has opened for us a new and living way into your presence: give us pure hearts and steadfast wills to worship you in spirit and in truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

Merciful God, your Son came to save us and bore our sins on the cross: may we trust in your mercy and know your love, rejoicing in the righteousness that is ours through Jesus Christ our Lord. **Amen**

Post Communion

Lord God, the source of truth and love, keep us faithful to the apostles' teaching and fellowship, united in prayer and the breaking of bread, and one in joy and simplicity of heart, in Jesus Christ our Lord. **Amen**

Genesis 50.15-21

¹⁵ Realizing that their father was dead, Joseph's brothers said, 'What if Joseph still bears a grudge against us and pays us back in full for all the wrong that we did to him?' ¹⁶ So they approached Joseph, saying, 'Your father gave this instruction before he died, ¹⁷ "Say to Joseph: I beg you, forgive the crime of your brothers and the wrong they did in harming you." Now therefore please forgive the crime of the servants of the God of your father.' Joseph wept when they spoke to him. ¹⁸ Then his brothers also wept, fell down before him, and said, 'We are here as your slaves.' ¹⁹ But Joseph said to them, 'Do not be afraid! Am I in the place of God? ²⁰ Even though you intended to do harm to me, God intended it for good, in order to preserve a numerous people, as he is doing today. ²¹ So have no fear; I myself will provide for you and your little ones.' In this way he reassured them, speaking kindly to them.

Romans 14:1-12

¹⁴ Welcome those who are weak in faith, but not for the purpose of quarrelling over opinions. ² Some believe in eating anything, while the weak eat only vegetables. ³ Those who eat must not despise those who abstain, and those who abstain must not pass judgement on those who eat; for God has welcomed them. ⁴ Who are you to pass judgement on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

⁵ Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. ⁶ Those who observe the day, observe it in honour of the Lord. Also those who eat, eat in honour of the Lord, since they give thanks to God; while those who abstain, abstain in honour of the Lord and give thanks to God.

⁷ We do not live to ourselves, and we do not die to ourselves. ⁸ If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. ⁹ For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

¹⁰ Why do you pass judgement on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgement seat of God. ¹¹ For it is written,

'As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God.'

¹² So then, each of us will be accountable to God.

Psalm 103.8-13

⁸ The Lord is full of compassion and mercy, slow to anger and of great kindness.

⁹ He will not always accuse us, neither will he keep his anger for ever.

¹⁰ He has not dealt with us according to our sins, nor rewarded us according to our wickedness.

¹¹ For as the heavens are high above the earth, so great is his mercy upon those who fear him.

¹² As far as the east is from the west, so far has he set our sins from us.

¹³ As a father has compassion on his children, so is the Lord merciful towards those who fear him.

Matthew 18:21-35

²¹ Then Peter came and said to him, 'Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?' ²² Jesus said to him, 'Not seven times, but, I tell you, seventy-seven times.'

²³ 'For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. ²⁴ When he began the reckoning, one who owed him ten thousand talents was brought to him; ²⁵ and, as he could not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made.

²⁶ So the slave fell on his knees before him, saying, "Have patience with me, and I will pay you everything." ²⁷ And out of pity for him, the lord of that slave released him and forgave him the debt. ²⁸ But that same slave, as he went out, came upon one of his fellow-slaves who owed him a hundred denarii; and seizing him by the throat, he said, "Pay what you owe." ²⁹ Then his fellow-slave fell down and pleaded with him, "Have patience with me, and I will pay you." ³⁰ But he refused; then he went and threw him into prison until he should pay the debt. ³¹ When his fellow-slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. ³² Then his lord summoned him and said to him, "You wicked slave! I forgave you all that debt because you pleaded with me. ³³ Should you not have had mercy on your fellow-slave, as I had mercy on you?" ³⁴ And in anger his lord handed him over to be tortured until he should pay his entire debt. ³⁵ So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart.'

24 September Trinity 15 (Proper 20);

Collect

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

Lord God, defend your Church from all false teaching and give to your people knowledge of your truth, that we may enjoy eternal life in Jesus Christ our Lord. **Amen**

Post Communion

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen**

Jonah 3.10 – 4.11

¹⁰ When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

⁴ But this was very displeasing to Jonah, and he became angry. ²He prayed to the LORD and said, 'O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. ³And now, O LORD, please take my life from me, for it is better for me to die than to live.' ⁴And the LORD said, 'Is it right for you to be angry?' ⁵Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

⁶ The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. ⁷But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. ⁸When the sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, 'It is better for me to die than to live.'

⁹ But God said to Jonah, 'Is it right for you to be angry about the bush?' And he said, 'Yes, angry enough to die.' ¹⁰Then the LORD said, 'You are concerned about the bush, for which you did not labour and which you did not grow; it came into being in a night and perished in a night. ¹¹And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand people who do not know their right hand from their left, and also many animals?'

Philippians 1.21-end

²¹For to me, living is Christ and dying is gain. ²²If I am to live in the flesh, that means fruitful labour for me; and I do not know which I prefer. ²³I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; ²⁴but to remain in the flesh is more necessary for you. ²⁵Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, ²⁶so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

²⁷ Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, ²⁸and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. ²⁹For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well— ³⁰since you are having the same struggle that you saw I had and now hear that I still have.

Psalm 145.1-8

1 I will exalt you, O God my King,
and bless your name for ever and ever.
2 Every day will I bless you
and praise your name for ever and ever.
3 Great is the Lord and highly to be praised;
his greatness is beyond all searching out.
4 One generation shall praise your works to another
and declare your mighty acts.
5 They shall speak of the majesty of your glory,
and I will tell of all your wonderful deeds.
6 They shall speak of the might of your marvellous acts,
and I will also tell of your greatness.
7 They shall pour forth the story of your abundant kindness
and joyfully sing of your righteousness.
8 The Lord is gracious and merciful,
long-suffering and of great goodness.

Matthew 20.1-16

²⁰For the kingdom of heaven is like a landowner who went out early in the morning to hire labourers for his vineyard. ²After agreeing with the labourers for the usual daily wage, he sent them into his vineyard. ³When he went out about nine o'clock, he saw others standing idle in the market-place; ⁴and he said to them, "You also go into the vineyard, and I will pay you whatever is right." So they went. ⁵When he went out again about noon and about three o'clock, he did the same. ⁶And about five o'clock he went out and found others standing around; and he said to them, "Why are you standing here idle all day?" ⁷They said to him, "Because no one has hired us." He said to them, "You also go into the vineyard." ⁸When evening came, the owner of the vineyard said to his manager, "Call the labourers and give them their pay, beginning with the last and then going to the first." ⁹When those hired about five o'clock came, each of them received the usual daily wage. ¹⁰Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. ¹¹And when they received it, they grumbled against the landowner, ¹²saying, "These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat." ¹³But he replied to one of them, "Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? ¹⁴Take what belongs to you and go; I choose to give to this last the same as I give to you. ¹⁵Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?" ¹⁶So the last will be first, and the first will be last.'

1 October Trinity 16 (Proper 21);

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen (or)**

Lord of creation, whose glory is around and within us: open our eyes to your wonders, that we may serve you with reverence and know your peace at our lives' end, through Jesus Christ our Lord. **Amen**

Post Communion

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord **Amen**

Ezekiel 18.1-4, 25-end

¹ The word of the LORD came to me: ² What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'? ³ As I live, says the Lord GOD, this proverb shall no more be used by you in Israel. ⁴ Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

²⁵ Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair? ²⁶ When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die. ²⁷ Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. ²⁸ Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die. ²⁹ Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair?

³⁰ Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord GOD. Repent and turn from all your transgressions; otherwise iniquity will be your ruin. ³¹ Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³² For I have no pleasure in the death of anyone, says the Lord GOD. Turn, then, and live.

Philippians 2.1-13

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests, but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited,

⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,

⁸ he humbled himself and became obedient to the point of death— even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name,

¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

¹² Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling; ¹³ for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

Psalm 25.1-8

1 To you, O Lord, I lift up my soul;

O my God, in you I trust;

let me not be put to shame;

let not my enemies triumph over me.

2 Let none who look to you be put to shame, but let the treacherous be shamed and frustrated.

3 Make me to know your ways, O Lord, and teach me your paths.

4 Lead me in your truth and teach me, for you are the God of my salvation; for you have I hoped all the day long.

5 Remember, Lord, your compassion and love, for they are from everlasting.

6 Remember not the sins of my youth or my transgressions, but think on me in your goodness, O Lord, according to your steadfast love.

7 Gracious and upright is the Lord; therefore shall he teach sinners in the way.

8 He will guide the humble in doing right and teach his way to the lowly.

Matthew 21.23-32

²³ When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, 'By what authority are you doing these things, and who gave you this authority?' ²⁴ Jesus said to them, 'I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things. ²⁵ Did the baptism of John come from heaven, or was it of human origin?' And they argued with one another, 'If we say, "From heaven", he will say to us, "Why then did you not believe him?"' ²⁶ But if we say, "Of human origin", we are afraid of the crowd; for all regard John as a prophet.' ²⁷ So they answered Jesus, 'We do not know.' And he said to them, 'Neither will I tell you by what authority I am doing these things.

²⁸ 'What do you think? A man had two sons; he went to the first and said, "Son, go and work in the vineyard today." ²⁹ He answered, "I will not"; but later he changed his mind and went. ³⁰ The father went to the second and said the same; and he answered, "I go, sir"; but he did not go. ³¹ Which of the two did the will of his father?' They said, 'The first.' Jesus said to them, 'Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you. ³² For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

8 October Trinity 17 (Proper 22);

Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

Gracious God, you call us to fullness of life: deliver us from unbelief and banish our anxieties with the liberating love of Jesus Christ our Lord. **Amen**

Post Communion

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. **Amen**

Isaiah 5.1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. ² He dug it and cleared it of stones, and planted it with choice vines; he built a watch-tower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes.

³ And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. ⁴ What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? ⁵ And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. ⁶ I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. ⁷ For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Philippians 3.4b-14

If anyone else has reason to be confident in the flesh, I have more:⁵ circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee;⁶ as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

⁷ Yet whatever gains I had, these I have come to regard as loss because of Christ. ⁸ More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. ¹⁰ I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, ¹¹ if somehow I may attain the resurrection from the dead.

¹² Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to

what lies ahead, ¹⁴ I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

Psalm 80.9-17

9 You brought a vine out of Egypt; you drove out the nations and planted it.

10 You made room around it, and when it had taken root, it filled the land.

11 The hills were covered with its shadow and the cedars of God by its boughs.

12 It stretched out its branches to the Sea and its tendrils to the River.

13 Why then have you broken down its wall, so that all who pass by pluck off its grapes?

14 The wild boar out of the wood tears it off, and all the insects of the field devour it.

15 Turn again, O God of hosts, look down from heaven and behold;

16 Cherish this vine which your right hand has planted, and the branch that you made so strong for yourself.

17 Let those who burnt it with fire, who cut it down, perish at the rebuke of your countenance.

Matthew 21.33-end

³³ 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. ³⁴ When the harvest time had come, he sent his slaves to the tenants to collect his produce. ³⁵ But the tenants seized his slaves and beat one, killed another, and stoned another. ³⁶ Again he sent other slaves, more than the first; and they treated them in the same way. ³⁷ Finally he sent his son to them, saying, "They will respect my son." ³⁸ But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." ³⁹ So they seized him, threw him out of the vineyard, and killed him. ⁴⁰ Now when the owner of the vineyard comes, what will he do to those tenants?' ⁴¹ They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' ⁴² Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the corner-stone; this was the Lord's doing, and it is amazing in our eyes"?' ⁴³ Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. ⁴⁴ The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.'

⁴⁵ When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them ⁴⁶ They looked for a way to arrest him, but they were afraid of the crowd because the people held that he was a prophet.

15 October Trinity 18 (Proper 23);

Collect

Almighty and everlasting God, increase in us your gift of faith that, forsaking what lies behind and reaching out to that which is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

God, our judge and saviour, teach us to be open to your truth and to trust in your love, that we may live each day with confidence in the salvation which is given through Jesus Christ our Lord. **Amen**

Post Communion

We praise and thank you, O Christ, for this sacred feast: for here we receive you, here the memory of your passion is renewed, here our minds are filled with grace, and here a pledge of future glory is given, when we shall feast at that table where you reign with all your saints for ever. **Amen**

Isaiah 25.1-9

O LORD, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure. ² For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt. ³ Therefore strong peoples will glorify you; cities of ruthless nations will fear you. ⁴ For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, ⁵ the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled. ⁶ On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. ⁷ And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; ⁸ he will swallow up death for ever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken. ⁹ It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Philippians 4:1-9

¹ Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my co-workers, whose names are in the book of life.

⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which sur-

passes all understanding, will guard your hearts and your minds in Christ Jesus.

⁸ Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Psalms 23

1 The Lord is my shepherd; therefore can I lack nothing.

2 He makes me lie down in green pastures and leads me beside still waters.

3 He shall refresh my soul and guide me in the paths of righteousness for his name's sake.

4 Though I walk through the valley of the shadow of death, I will fear no evil; for you are with me; your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil and my cup shall be full.

6 Surely goodness and loving mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

Matthew 22:1-14

Once more Jesus spoke to them in parables, saying: ²The kingdom of heaven may be compared to a king who gave a wedding banquet for his son. ³ He sent his slaves to call those who had been invited to the wedding banquet, but they would not come. ⁴ Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet." ⁵ But they made light of it and went away, one to his farm, another to his business, ⁶ while the rest seized his slaves, maltreated them, and killed them. ⁷ The king was enraged. He sent his troops, destroyed those murderers, and burned their city. ⁸ Then he said to his slaves, "The wedding is ready, but those invited were not worthy. ⁹ Go therefore into the main streets, and invite everyone you find to the wedding banquet." ¹⁰ Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

¹¹ 'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, ¹² and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless. ¹³ Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth." ¹⁴ For many are called, but few are chosen.'

12 October Trinity 19 (Proper 24);

Collect

O God, forasmuch as without you we are not able to please you; mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen

(or)

Faithful Lord, whose steadfast love never ceases and whose mercies never come to an end: grant us the grace to trust you and to receive the gifts of your love, new every morning, in Jesus Christ our Lord. **Amen**

Post Communion

Holy and blessed God, you have fed us with the body and blood of your Son and filled us with your Holy Spirit: may we honour you, not only with our lips but in lives dedicated to the service of Jesus Christ our Lord. **Amen**

Isaiah 45.1-7

Thus says the LORD to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:

² I will go before you
and level the mountains,

I will break in pieces the doors of bronze
and cut through the bars of iron,

³ I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the LORD,
the God of Israel, who call you by your name.

⁴ For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.

⁵ I am the LORD, and there is no other;
besides me there is no god.
I arm you, though you do not know me,

⁶ so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the LORD, and there is no other.

⁷ I form light and create darkness,
I make weal and create woe;
I the LORD do all these things.

1 Thessalonians 1:1-10

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

² We always give thanks to God for all of you and mention you in our prayers, constantly ³ remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers and sisters beloved by God, that he

has chosen you, ⁵ because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. ⁹ For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰ and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

Psalm 96.1-9

1 Sing to the Lord a new song;
sing to the Lord, all the earth.

2 Sing to the Lord and bless his name;
tell out his salvation from day to day.

3 Declare his glory among the nations
and his wonders among all peoples.

4 For great is the Lord and greatly to be praised;
he is more to be feared than all gods.

5 For all the gods of the nations are but idols;
it is the Lord who made the heavens.

6 Honour and majesty are before him;
power and splendour are in his sanctuary.

7 Ascribe to the Lord, you families of the peoples;
ascribe to the Lord honour and strength.

8 Ascribe to the Lord the honour due to his name;
bring offerings and come into his courts.

9 O worship the Lord in the beauty of holiness;
let the whole earth tremble before him.

Matthew 22:15-22

¹⁵ Then the Pharisees went and plotted to entrap him in what he said. ¹⁶ So they sent their disciples to him, along with the Herodians, saying, 'Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?' ¹⁸ But Jesus, aware of their malice, said, 'Why are you putting me to the test, you hypocrites? ¹⁹ Show me the coin used for the tax.' And they brought him a denarius. ²⁰ Then he said to them, 'Whose head is this, and whose title?' ²¹ They answered, 'The emperor's.' Then he said to them, 'Give therefore to the emperor the things that are the emperor's, and to God the things that are God's.' ²² When they heard this, they were amazed; and they left him and went away.

29 October Last Sunday after Trinity (Proper 25)

Collect

Blessed Lord, who caused all holy Scriptures to be written for our learning: help us so to hear them, to read, mark, learn and inwardly digest them that, through patience, and the comfort of your holy word, we may embrace and for ever hold fast the hope of everlasting life, which you have given us in our Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

(or)

Merciful God, teach us to be faithful in change and uncertainty, that trusting in your word and obeying your will we may enter the unfailing joy of Jesus Christ our Lord.

Amen

Post Communion

God of all grace, your Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew your people with your heavenly grace, and in all our weakness sustain us by your true and living bread; who is alive and reigns, now and for ever. **Amen**

Leviticus 19.1-2,15-18

The LORD spoke to Moses, saying:

² Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the LORD your God am holy.

¹⁵ You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. ¹⁶ You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the LORD.

¹⁷ You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. ¹⁸ You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the LORD.

1 Thessalonians 2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, ² but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. ³ For our appeal does not spring from deceit or impure motives or trickery,⁴ but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. ⁵ As you know and as God is our witness, we never came with words of flattery or with a pretext for greed;⁶ nor did we seek praise from mortals, whether from you or from others,⁷ though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. ⁸ So deeply do we care for you that we are determined to share with you not only the gospel of God

but also our own selves, because you have become very dear to us.

Psalm 1

1 Blessed are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the assembly of the scornful.
2 Their delight is in the law of the Lord and they meditate on his law day and night.
3 Like a tree planted by streams of water bearing fruit in due season, with leaves that do not wither, whatever they do, it shall prosper.
4 As for the wicked, it is not so with them; they are like chaff which the wind blows away.
5 Therefore the wicked shall not be able to stand in the judgement, nor the sinner in the congregation of the righteous.
6 For the Lord knows the way of the righteous, but the way of the wicked shall perish.

Matthew 22.34-end

³⁴ When the Pharisees heard that he had silenced the Sadducees, they gathered together, ³⁵ and one of them, a lawyer, asked him a question to test him. ³⁶ 'Teacher, which commandment in the law is the greatest?' ³⁷ He said to him, ' "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind." ³⁸ This is the greatest and first commandment. ³⁹ And a second is like it: "You shall love your neighbour as yourself." ⁴⁰ On these two commandments hang all the law and the prophets.'

⁴¹ Now while the Pharisees were gathered together, Jesus asked them this question: ⁴² 'What do you think of the Messiah? Whose son is he?' They said to him, 'The son of David.' ⁴³ He said to them, 'How is it then that David by the Spirit calls him Lord, saying,

⁴⁴ "The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "?

⁴⁵ If David thus calls him Lord, how can he be his son?' ⁴⁶ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.